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## BIB DATA SHEET

CONFIRMATION NO. 6116

| SERIAL NUMBER  | FILING or 371(c)<br>DATE   | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                 |                       |
|--|--|--|---------------------------------|--|-----------------|-----------------------|
| 10/814,302   | 04/01/2004   | 352  | 2624                            | 200309882-1  |                 |                       |
| <b>RULE</b>  |  |  |                                 |  |                 |                       |
| <b>APPLICANTS</b><br>D. Amnon Silverstein, Mountain View, CA;<br>Yining Deng, San Mateo, CA;   |  |  |                                 |  |                 |                       |
| ** CONTINUING DATA *****   |  |  |                                 |  |                 |                       |
| ** FOREIGN APPLICATIONS *****  |  |  |                                 |  |                 |                       |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/16/2004   |  |  |                                 |  |                 |                       |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY             | SHEETS<br>DRAWINGS   | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| Verified and<br>Acknowledged   | /MIA M THOMAS/<br>Examiner's Signature   |  | CA                              | 10   | 36              | 6                     |
| <b>ADDRESS</b><br>HEWLETT-PACKARD COMPANY<br>Intellectual Property Administration<br>3404 E. Harmony Road<br>Mail Stop 35<br>FORT COLLINS, CO 80528<br>UNITED STATES |  |  |                                 |  |                 |                       |
| <b>TITLE</b><br>System and method for blending images into a single image  |  |  |                                 |  |                 |                       |
| <b>FILING FEE<br/>RECEIVED</b><br>1516   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                          |  |                                 | <input type="checkbox"/> All Fees                            |                 |                       |
|  |  |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                 |                       |
|  |  |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                 |                       |
|  |  |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                 |                       |
|  |  |  |                                 | <input type="checkbox"/> Other _____                         |                 |                       |
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